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For 13 years now (three years for Bowie State University, seven years for American University, and three years for Howard University), the scientific essays of Abdul Karim Bangura's undergraduate students have been the most published in the faculty refereed *National Conference on Undergraduate Research Journal*, and many others have been published in other faculty refereed journals. Also, for eight years now, his graduate students at Howard University and American University have been the most published in refereed and other scholarly journals and books and have won the most Best Graduate Student Paper Awards. A Muslim who attended a Roman Catholic school and served mass as an Altar Boy in Sierra Leone and studied Judaism under the tutelage of revered Rabbis in Italy, Bangura is well schooled in the Abrahamic connections. Well sought after for television and radio shows, speeches, lectures, essay and book manuscript reviews, workshops on research methodology and teaching/learning strategies, inter-religious dialogues, training in cross-cultural communication and language usage strategies, and conflict resolution, Bangura holds a BA in International Studies, an MA in International Affairs, a Graduate Diploma in the Social Sciences, an MS in Linguistics, a

PhD in Political Science, a PhD in Development Economics, a PhD in Linguistics, a PhD in Computer Science, and a PhD in Mathematics. He is currently Professor of Research Methodology and Public Policy in the Department of Political Science and coordinator of the National Conference on Undergraduate Research (NCUR) initiative at Howard University and a researcher-in-residence of Abrahamic Connections and Islamic Peace at the Center for Global Peace in the School of International Service at American University. Before that, Bangura was a professor of International Relations and Islamic Peace Studies, a researcher-in-residence at the Center for Global Peace, the coordinator of the BA in International Studies—International Peace and Conflict Resolution (IPCR) focus, the coordinator of the Islamic Lecture Series, the coordinator of the NCUR, and the faculty advisor of The Africa Project at the Center for Global Peace, the American University Undergraduate Research Association (AUURA), the International Peace and Conflict Resolution Association (IPCRA), the Student Organization for African Studies (SOFAS) and the Muslim Student Association (MSA) at American University, and the director of The African Institution in Washington, DC. From 1993 to 2000, Bangura taught Political Science and International Studies, served as Special Assistant to the President and Provost, founded and directed The Center for Success at Bowie State University of the University of Maryland System. He also has taught at Georgetown University and Sojourner-Douglass College.

Bangura is the author, editor and contributor of 62 books and more than 500 scholarly articles. His recent books include *African-centered Research Methodologies: From Antiquity to the Present* (in press), *African Mathematics: From Bones to Computers* (in press), *Theory, Research Methods, Comparative Analysis and Suggestions for Using the Pluridisciplinary Methodology* (in press), *A Comprehensive Introduction to Research Methods Volume 1: Quantitative Methods* (in press), *A Comprehensive Introduction to Research Methods Volume 2: Qualitative Methods* (in press), *Peaceful Behavior in Washington, DC* (2010), *Washington, DC's Social-Economic Trends* (2010), *Gender and Ethnicity in Washington, DC* (2010), *African Americans and Law, Politics and Washington, DC* (2010), *Nkosi Sikeleli' iAfrica: A Linguistic Pragmatic Analysis* (2010), *Islamic Civilization, Amity, Equanimity and Tranquility* (2010), *Keyboard Jihad: Attempts to Rectify Misperceptions and Misrepresentations of Islam* (2010), *Education in Washington, DC* (2010), *Islam and Political-Economic Systems* (2010), *United States Congress vs. Apartheid* (2010), *Fettered -tions and -isms* (2010), *Ebonics is Good* (2010), *Assessing George W. Bush's Africa Policy and Suggestions for Barack Obama and African Leaders* (2009) *African Peace Paradigms* (2008), *Peace Research for Africa: Critical Essays on Methodology* (2007), *Africa-United States Relations: Proposals for Equitable Partnership* (2007), *Pan-Africanism: Caribbean Connections* (2007), *Washington, DC's Challenges* (2006), *Introduction to Islam: A Sociological Perspective* (2005), *Islamic Peace Paradigms* (2005), *Peace Paradigms* (2005), *Surah Al-Fatihah: A Linguistic Exploration of Its Meanings* (2004), *Sweden vs. Apartheid: Putting Morality Ahead of Profit* (2004), *Islamic Sources of Peace* (2004), *The World of Islam: Country-by-Country Profiles* (2004), *The Holy Qur'an and Contemporary Issues* (2003), *Washington, DC State of Affairs* (2003), *Law and Politics at the Grassroots: A Case Study of Prince George's County* (2003), *Sojourner-Douglass College's Philosophy in Action: An African-centered Creed* (2002), *Unpeaceful Metaphors* (2002), *Mario Fenyo and the Third World: A Reader* (2002), *The American University Alma Mater and Fight Song* (2002), *DC Vote: Fighting Against Taxation Without Representation* (2001), *Computer Programming to Insure Project Accountability in Africa* (2001), *United States-African Relations: The Reagan-Bush Era* (2001), *United States Congress and Bilingual Education* (2001), *Historical Political Economy of Washington, DC* (2000), and *Chaos Theory and African Fractals* (2000). His recent articles and book chapters include "Terrorism and Islam in Africa" (in John Davis, ed., 2010), "The Imperative of Good Governance and Strong Democratic Institutions to Spur Development and Prevent the Expansion of Terrorism in Africa" (in John Davis, ed., 2010), "African-centered Conceptualization in Mwalimu Toyin Falola's Work: An Analysis of Its Essentiality" (in Niyi Afolabi, ed., 2010), "Preface of Postmodernism, Culture and Class in John Edgar Wideman's Selected Fiction" (in Priscilla Ramsey, 2010), "The

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Survey Conducted at Universities in Maryland, Virginia and Washington, DC” (*Middle East Post Journal* vol. 7, 2004), “Islam and Just War Theory” (*Al-Mahdi Journal* vol. 4, no. 3, December 2004), “The problem with the Special Court for Sierra Leone” (*Black Commentator Journal* issue 96, 2004; also republished in 14 other sources), “Discussing America’s Wars in the Classroom: Pedagogical and Andragogical Approaches” (*Resources in Higher Education*, ERIC 2004), “African Immigration and Naturalization in the United States from 1960 to 2002: A Quantitative Determination of the Tenability of Either the Morris or the Takougang Hypothesis” (*Irinkerindo: A Journal of African Migration* 2004), “EEOC ‘Diversity in Law Firms’ Report: A Heap of Stones” (*Black Commentator Journal* issue 75, January 29, 2004), “Islam and the Internet: A Systematic Assessment” (*Renaissance Islamic Journal* 2004), “A Survey of Islam on the Internet” (*Renaissance Islamic Journal* 2004), “Sierra Leone: Momoh (1937-2003) Regime, 1986-92” (*Encyclopedia of African History* 2004), “Egypt: Sadat and the Return to Egyptian Nationalism, 1970-1981” (*Encyclopedia of African History* 2004), “Fulbe/Fulani/Peul: Futa Jalon” (*Encyclopedia of African History* 2004), “Freetown” (*Encyclopedia of African History* 2004), “Ways of Japanese Thinking: International Relations and Linguistic Presuppositions in a Japanese Petty Officer’s Letter to His Parents” (*Journal of Language, Society and Culture* 2004), “Toward a Pan-Third Worldism” (*Journal of Third World Studies* 2003), “Myths and Unethical Metaphors in Academia” (*Ethics and Critical Thinking Journal* 2003), “Nigeria: Historical Treatises on Contours of Power” (*Journal of Third World Studies* 2001), “Business Communication in Sierra Leone: A Diglossic Model” (*The Journal of African Communication* 2001), “Measurable Effects of Societal Multilingualism in Africa” (*International Journal of the Sociology of Language* 2000), “Divisive Barbarity or National Civilization: Linguistic Presuppositions of the Sierra Leone National Anthem as a Tool to Teach Peaceful Behavior” (*International Journal of Sierra Leone Studies and Reviews* 2000), and “Articles on Africa in the *Journal of Third World Studies*: A Content Analysis and an Annotated Bibliography” (*Journal of Third World Studies* 2000). Bangura is Editor-In-Chief of both the *Journal of Research Methodology and African Studies* (JRMAS) and the *African Journal of Languages and Linguistics* (AJLL).

Bangura is a former President and then Ambassador to the United Nations of the Association of Third World Studies (ATWS) and a member of many other scholarly organizations and editorial boards. He has received numerous teaching and other scholarly and community service awards. He also is fluent in about a dozen African and six European languages, and currently studying Arabic, Hebrew and Hieroglyphics to strengthen his proficiency in them.

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